Chapter 1 **COMPASSION:** Why a Book about Animal Souls, God, & Our Responsibility?

Chapter 2 **HYPOCRISY:** Why are Humans Failing to Live the Good Shepherd’s *Pure* Love?

Chapter 3 **LOVE** (Part 1): What Does the Good Shepherd’s *Agape* Love Look Like?

Chapter 4 **LOVE** (Part 2): How is the Good Shepherd’s Love the *Key* to All Scripture?

Chapter 5 **HIS-STORY:** Can God’s Progressive Self-Revelation *Correct* Church Tradition About Violent Bible Verses?

Chapter 6 **SOULS:** Does the Bible Say that Sentient Animals have “Nephesh” Thinking-Feeling Souls?

Chapter 7 **DOMINION:** Why is it a Mandate for Nephesh Animal Care & Protection (Gen 2:15 Abad & Shamar)?

Chapter 8 **SUFFERING:** Why So Much “Bad” in the “Good” Shepherd’s Creation?

Chapter 9 **SCIENCE:** Does Science Support that Animals have Thinking-Feeling Souls?

Chapter 10 **PSYCHOLOGY:** Why Do Humans *Avoid* the Good Shepherd’s Simple Way of Love, Peace, & *J.O.Y.*?

**Chapter 11 LIVING:** What is a *Compassionate* Plant-Powered, Plant-Pleasured Life for Them because of Him.

**Chapter 12 ETERNITY:** Will Nephesh Animals be Embraced into the Good Shepherd’s “Heavenly Realm” after Death?

**DID YOU KNOW IN THE BIBLE IT TEACHES THAT . . .?**

- The Creator’s character and law of *love* was gradually revealed progressively thru history (His-story). (Exodus 6:3; 1 John 4:8)
- The Creator has often been misunderstood and grossly distorted by humans to fit our selfish desires. (1 John 2:15-16)
- The well-known John 3:16 about God’s self-sacrificing, rescuing love includes nephesh animals and creation (environment).
- The Good Shepherd Creator’s consequences for selfishness (sin) is to “let go” not to “lash out” (1 Pet 5:5-8)
- The Good Shepherd Creator loves *sentient* (thinking-feeling) animals infinitely more than any human does. (2 Sam 12; Prov 12:10)
- *Sentient* animals were created to enjoy our Creator’s life and love, not pain, fear, suffering, and death. (Gen 2)
- Sentient animals were also created to help humans learn compassionate love for others under our power. (Gen 2)
- Our human “Dominion” role (job) in creation was and is to *lead* as “Servant Protectors” not oppressive rulers (Gen 2:15; Mat 20:20-28)
- Sentient animals are called “souls”, by using the same Hebrew term for human “souls” (“nephesh”). (Gen 1:29-31; Gen 9)
- Suffering and death of nephesh creatures were not the Good Shepherd Creator’s original design for creation. (1 Cor 15:26)
- Suffering is an infection in creation caused by the selfish free-will of angelic (transdimensional) beings & humans. (Gen 3; Job 1)
- Causing *unnecessary* pain, fear, suffering, and death of nephesh animals is condemned as “sin” (selfishness). (Prov 12:10)
- The original diet in the Garden of Eden for humans and nephesh animals was plant-powered only. (Gen 1:29-31)
- The future diet in “Heaven” (“New Creation”) for humans and nephesh animals will also be plant-powered only. (Isa 11)
- Permission to eat nephesh animals was only given for *survival*, after the floods catastrophic climate change destroyed plants. (Gen 9:3)
- A fully animal-compassionate, plant-powered diet is a morally good and biologically healthy choice. (Gen 1:29-31; Isa 11)
- The Creator’s covenant promise after the flood was given personally to both humans and nephesh animals. (Gen 9)
- The Creator provided “manna” (like bread) to Israel for 40 years and condemned their desire to eat animal meat. (Num 11)
- The 3 main passages about “hunters” (Nimrod, Esau, & Lev. 17) *challenge* a lot of what is called “hunting” today. (Gen 10; 25:27)
- Sentient animals will be embraced by the Good Shepherd Creator into “Heaven” (eternal transcendent “New Eden”). (Rev 21:1-4)